



Agenda

CITY CLERK'S OFFICE

DATE 10/15/15 TIME 1:30a

SERVED BY Chris Sanchez

RECEIVED BY [Signature]

VETERANS COMMITTEE MEETING

Wednesday, October 21, 2015

Market Station

Conference Room

500 Market Station

3:00 p.m.-5:00 p.m.

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes: September 18, 2015
4. New Business:
 - a. Action Item:
 - Approval of Veterans Advisory Board Summary
 - Purple Heart City Resolution
 - b. Budget Discussion
 - c. Application/s for Vacancy/s
5. Old Business:
 - a. Update on Veterans Day Pins
6. Comments from the Chair and Commissioners
7. Report from Staff
8. Public Comment
9. Adjournment

**Persons with disabilities in need of accommodations, contact the City Clerk's office at
(505) 955-6521, five (5) working days prior to the meeting date.**